**JABATAN KERJA RAYA MALAYSIA**

**BORANG PERMOHONAN**

**PROGRAM PENSIJILAN PENGURUS PROJEK**

**BAGI TAHUN SESI 2019**

1. **MAKLUMAT PERIBADI & PERKHIDMATAN**
2. PERMOHONAN INI **DISOKONG/TIDAK DISOKONG**

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TARIKH TANDATANGAN PENGURUS PROJEK BERTAULIAH JKR

NO PENDAFTARAN

1. PERMOHONAN INI **DILULUSKAN/TIDAK DILULUSKAN**

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TARIKH TANDATANGAN KETUA JABATAN & COP RASMI JABATAN

Ulasan:

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1. **ULASAN JABATAN**
2. NAMA :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. No. K.P :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. ALAMAT TEMPAT BERTUGAS :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. NO. TEL PEJABAT & BIMBIT :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. EMAIL :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. NAMA JAWATAN & GRED :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. KELAYAKAN AKADEMIK :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. KELAYAKAN PROFESIONAL (jika ada) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. TARIKH LANTIKAN PERTAMA :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Jawatan Profesional)

1. TEMPOH PERKHIDMATAN TETAP DI JKR :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAYA MENGESAHKAN BAHAWA SEMUA KENYATAAN YANG DIBERIKAN ADALAH BENAR.

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TARIKH TANDATANGAN PEMOHON

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| --- | --- | --- |
| PROJEK | TAHUN PENGLIBATAN  (5 TAHUN TERKINI | PERANAN DAN PENGALAMAN KERJA BERDASARKAN PENGETAHUAN DALAM PENGURUSAN PROJEK |
| **A. HOPT**  **B. HODT**  **C. PEGAWAI**  **PEGUASA** |  | **D:\1.USKPP\cpab - draft2.png** |

**Nota : Sila sertakan lampiran tambahan sekiranya perlu.**

1. **PENGALAMAN KERJA**